



## REACH Leadership STEAM Academy

science | technology | engineering | art | math

### Board of Directors Regular Meeting

Tuesday, May 22, 2018 - 7:00 PM

This meeting will be held at: 3422 Rustin Avenue., Riverside, CA 92507

#### 1. Call to Order & Roll Call

Meeting is called to order at:

Member	Present	Absent
Ahlan Atwan		
Jennifer Boren		
Frederica Bush		
Carla Crow		
Robert Miller		
Trayci Nelson		
Ashleigh Reid		
Totals:		

Introduction of Guests:

- 1.
- 2.

#### 2. Review & Approval of Agenda

Motion:            Second:            Vote:

#### 3. Invitation to the Public to Address the Board

#### 4. Reports

##### a. Director's Report

##### i. 2018-19 Enrollment

1. Enrollment total: 557
2. Currently pending acceptance: 27
3. Total number remaining on waitlist: 99
  - a. Waitlisted lottery applicants: 49
  - b. Waitlisted post lottery applicants: 50

##### ii. LCAP Forum Meetings

b. Financial Report- Edtec

i. <https://edtecinc.app.box.com/s/u1vx9ed8ztad76ohk2021q27f6y0uune>

**5. Approval of Consent Items**

a. It is recommended that the RLSA School Board approve Meeting Minutes from :

Attachments:

April:

[https://drive.google.com/open?id=1tR\\_1RhqmorFJ\\_Y-mo6ovNS\\_7F46KrFzA](https://drive.google.com/open?id=1tR_1RhqmorFJ_Y-mo6ovNS_7F46KrFzA)

Motion:	Second:	Vote:		
Member	Aye	Nay	Abstain	Absent
Ahlam Atwan				
Jennifer Boren				
Frederica Bush				
Carla Crow				
Robert Miller				
Trayci Nelson				
Ashleigh Reid				
Totals:				

b. It is recommended that the RLSA School Board approve Check Register:

Attachments:

April (p. 38):

<https://edtecinc.app.box.com/s/x57uyv5n5wm62qvzw9puxmkuo5fwdfiv>

Motion:	Second:	Vote:		
Member	Aye	Nay	Abstain	Absent
Ahlam Atwan				
Jennifer Boren				
Frederica Bush				
Carla Crow				
Robert Miller				
Trayci Nelson				
Ashleigh Reid				
Totals:				

**6. Board Comments**

**7. Adjournment**

Meeting is adjourned at:

Motion:           Second:

**Next board meeting date:**

**This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.**

**MEETING AGENDA & RELATED MATERIALS**

Agendas for regular meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 24 hours before the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least the majority of the board members.

**THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE**

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

**REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY**

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

**SPECIAL PRESENTATION MAY BE MADE**

Notice is hereby given that, consistent with the requirements of the *Bagley-Keene Open Meeting Act*, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

**REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY**

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting REACH Leadership STEAM Academy at 3422 Rustin Ave., Riverside, CA 92507; (951) 275-8850; (951) 275-8829 fax.

**FOR MORE INFORMATION**

For more information concerning this agenda or for materials relating to this meeting please contact REACH Leadership STEAM Academy at 3422 Rustin Ave., Riverside, CA 92507; (951) 275-8850; (951) 275-8829 fax.